



**Total            42.3 acres**

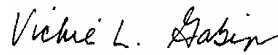
**As shown on State Engineer Hydrographic Survey Map Sheet No. 1, Tract 42 and Map Sheet No. 2, Tract 27.**

2.       Except as corrected by this Order, all other elements of the water right remain as stated in Order No. 464.3 and subsequent orders of the Court.

A handwritten signature in black ink, reading "Bruce D. Black". The signature is written in a cursive style with a horizontal line underneath.

**BRUCE D. BLACK  
UNITED STATES DISTRICT JUDGE**

Recommended for approval:

A handwritten signature in black ink, reading "Vickie L. Gabin". The signature is written in a cursive style with a horizontal line underneath.

**VICKIE L. GABIN  
SPECIAL MASTER**